Newspapers by Ancestry
https://www.newspapers.com/image/931983090/

Winston-Salem Journal (Winston-Salem, North Carolina) · Mon, May 9, 1927 · Page 13
Downloaded on Jun 11, 2025

News of Colored People

By H. A. WISEMAN

Safe Bus Corporation

Ten months ago there were about fifty jitneys being operated upon the streets of Winston-Salem for the transportation of colored people with many owners and no one able to reason with the other. The jitney business had become a very serious question to the people concerned and it was soon decided that some steps must be taken to better conditions. A few owners met occasionally but could not agree; however, finally they decided to organize and by cut the organization for twelve months. They have been operating under the name of the organization "Safe Bus Company," for the past ten months. Over $115,000 has gone through the hands of the ones placed in charge since that time.

A machine shop has been established on Patterson Avenue and Third Street, where all repairs are made with a number of colored men in charge of the shop. A large number receive daily work at this, which is said to be one of the first shops owned and controlled solely by the colored people of this nation.

On Fourteenth Street they have their own filling station where a large amount of gas, oil and other supplies are purchased. They also do a lot of their buying from other stations.

Around one hundred men are being given employment in what is the biggest negro organization of its kind in the world. They have recently purchased twelve buses at a cost of more than $40,000. It is the plan of the organization to make this one of the best transportation systems ever known in the city.

The organization was effected by these men who are today in charge of all business of the company as officers: R. R. Morgan, Charles Jones, T. H. Atama, C. T. Woodland, Miller Brothers, E. A. Davis, J. H. Haizlett, J. H. Morgan, and others.

They stated to the reporter Sunday that many more new buses are to be placed on the routes of the company during the next few months.

News For Public

The news "The Journal has been and is still for the public and not a few. There will be big favorites in giving the news and everyone is given the same space for news, if it is "fit to print."

Kimberly Park School

The annual entertainment of the Kimberly Park School, together with a number of the best local talent of the city are presenting "The Gypsy Rover," a romantic musical comedy in three acts at the Kimberly Park School tonight at 8 o'clock.

The story is built around the character of Rob, later known as Sir Robert Howe, of Kingsbury nobility. Rob is stolen when an infant by his nurse, Meg, who later becomes the wife of Marto, a gypsy. The story is a wonderful romantic one, and one that is sure to please the public. The characters playing in this comedy are as follows: F. A. Carringan, Miss Edna Lawrence, C. C. Lassiter, R. Holmes, Miss G. E. Wallace, Galloway, Miss M. E. Wilson, T. Wright, C. Cuthrell, Miss A. Meeks, H. Scales, and James Banks.

The orchestra of the First Baptist Sunday School will furnish music for the occasion which includes L. R. Brinceefield, James Penn, Will A. Scales, A. Green, Will Rhodes, G. W. Miller and Mrs. Vandella P. Johns. The play is being presented tonight under the auspices of one of the leading music teachers of the race in the person of Miss Neal. The proceeds will go to the school library.

Stitch and Art Club

The Stitch and Art Sewing Club Circle held their last meeting at the home of Mrs. McCollum, on Cleveland Avenue which was very beautifully decorated with flowers of the season. After the business session a delicious salad course was enjoyed by all. Those attending were: Mesdames J. W. Hairston, S. E. Hairston, M. Coltrail, N. Lawrence, Joyce, G. J. Strickland, Hagler, N. McCollum and L. A. White.

In Remembrance of Mother

In remembrance of a mother, two girls have given the following for publication: "A weary sigh, a falling tear, as memory strays back just one year; to one who was to us most love; whose soul has gone to Heaven above. No smiling face to greet our smile, the blank this silence all the while; to loving voice to cheer our hearts, but death all leaving hearts will part.

"But in the end, we hope she'll see, that we have been all she's have us be; and will be ready and waiting to go, to the arms of our mother, who loved us so."—Catherine E. Hairston and Lizzette B. Hairston (Williams).

Rev. Hamlin at New Bethel

It is estimated that 1,500 people heard Rev. J. H. Hamlin deliver his message on "Mothers' Day," from the theme, "What to Practice In This Life." He said, "One will no doubt practice that which he likes best, and do those things which are most pleasing to him. Some form habits which are good and bad ones. Some have thoughts of elevation while others think of the lower things of life.

"Bad thoughts will bring you to ruin sooner or later, while pure and wholesome thoughts are sure to elevate you. Some will think in the method of exalting himself, which will in the end cause his downfall. If you wish to rise to the heights of popularity let the people say so by your deeds of service rendered to humanity. It you have the right thoughts your deeds will be as they should, and you will follow after Jesus Christ."

"A Model of Faith"

A large number greeted the pastor of the First Baptist Church Sunday morning wearing their white and red ribbons. Rev. J. H. Thomas, pastor, selected for his theme, "A Model of Faith." He used for his text, "Abraham Believed in God." He said in part: "The fundamental difference in men consists not in any physical features, intellectual attainments, or material accumulation. There is only one fundamental difference in men. This picture is brought out in the study of Abraham. He of Ur distinguishes him from all others in his day, and fits him as a model for all time."

84th Thanksgiving Program

The 84th Annual Thanksgiving Program of the Grand United Order of Odd Fellows; P. M. Council; Patriarchs, Daughters of Bethsaide; Ruthites and Juveniles, assembled at the Fourteenth Street Auditorium Sunday afternoon at 2:30 o'clock. The Odd Fellows assembled at 1 o'clock at the Woodland Avenue School and marched to the tune of the band. They marched to Fourteenth Street where the Ruthites and Juveniles fell in line and marched to the place of celebration.

Deputy P. N. F., J. H. Alexander, called the lodges to order and presented Sir J. A. Blum, master of ceremonies. The program was as follows: Selection by the choir, "All Hail the Power of Jesus Name"; invocation by J. R. Derr; Scripture reading, Rev. Golden Parker; selection by Twin City Concert Club; recitation by Juvenile 1117; annual oration by P. N. F., Walter Hanes; selection by the choir.

Rev. E. W. Peasey, pastor of Mount Calvary Baptist Church, was then presented to the hundreds who were waiting for the annual messages. Rev. Peasey waxed eloquent as he delivered his message on "Friendship, Truth and Love." The joint committees of the anniversary were: J. H. Alexander, chairman; W. F. Hairston, secretary; Mrs. Jannie Parker, treasurer; David Massie, chief marshal; L. B. Brincefield, chorister; J. R. Deer, chaplain; Rev. E. W. Posey, minister of the day and Sir J. A. Blum, master of ceremonies.

John Alkens Dead

John Alkens, well-known citizen, died at his home on Eleventh Street Saturday night at 11 o'clock at the age of 44 years. He is a member of Washington Lodge 24 K. of P., a faithful member of Shiloh Baptist Church. He is survived by a wife, Mrs. Lizzie Alkens, one son and one sister, Mrs. J. M. Avery, of Durham, the wife of Professor Avery, treasurer of the North Carolina Mutual Life Insurance Company, the largest in the world for negroes. The remains will be carried to Hobbs-Holt for burial Monday at 11:30. Mrs. Avery, his brother stated to the reporter Sunday, regrets very much that it will be necessary for her to go Reidsville and make arrangements for the burial in the family plot, and for that reason was not able to attend the funeral services.

Graves Visitor in City

Miss Louisa A. Graves, formerly of this city, but now at Wilson, spent the week-end with her parents, George and Mrs. Graves, on Brookstown Avenue. She states that her stay in Wilson has been very pleasant one. She left last night to resume her position at Wilson.

Suicide Cowardly, And Denial of God

(Continued From Page Two)

tendency toward disease. Trouble may come to us from unavoidable accidents or we may experience it as the result of some great catastrophe. Our whole country is thinking much in these days of the suffering thousands of the lower Mississippi Valley. What devastation has been wrought there by the mighty flood of waters which man could not control! What destruction of property! What suffering from exposure and disease! Victims of circumstances we say they are.

A second group of causes may be found in the wrong-doing of others.

Consider the wrong brought upon the world when in 1914 wicked and selfish men plunged the world into awful war. Why, I have been guest in the homes of cultured and refined people across the sea who have lost their sons, who have died enough to eat as a result of the war. Clothes were threadbare, children were undernourished and parents retired at night wondering what would come in the morrow coming from. They haven't recovered yet.

Then, here at home I have buried a good woman in almost a pauper's grave because she had been defrauded out of her wealth by others.

Sin of Gossiping

There are other sources of trouble making. Gossip is one of them. Not long since, I received an unsigned letter asking me to urge all the ministers of the city to preach on the sin of gossiping. Someone was evidently in trouble because of it and wanted it stopped. Envy and covetousness are further sources.

A third group of causes refer to our personal mistakes and failure to understand life.

Let me illustrate—I've never forgotten it—a train dispatcher whose job is adjourned to him at times when I worked, came into our office and began to pace the floor with his clothes and rubber in his hands. What was the matter. Why, he had gotten two trains together in a single track between stations and he didn't know what the end would be. There might be an awful wreck with great loss of life and property and he would be to blame. He was in great trouble and no one was responsible but himself.

I saw a young man on the street recently in pitifully crippled condition. Never again could he run and play or work like other young men of his age. He was in trouble for life and all because he had made a misjudgment in driving his auto and an awful wreck had resulted.

Didn't Save

It would be easy to continue on and on here. Many a home is troubled today with hard and straightened circumstances because in former days the family didn't practice thrift and save against the rainy day. Others have trouble because when they were young they didn't prepare themselves for life's struggle by making serious preparations for it. They didn't take advantage of the opportunities which they had to gain an education. Now they are toiling in hard positions, when they might have been captains of industry.

And the trouble which is so widespread today, the trouble of marital unhappiness, belongs in large part to this group. Young men and women make poor choices of their life companions. They marry in haste to repent at leisure. They marry in fun to be troubled in all their future life when they awake to realities. The Christian young man marries an unchristian woman, regarding that the Scriptures say, "Be not unequally yoked together." The Christian young woman marries a wild and reckless young fellow in the hope that she may reform him and suffers ever afterward for her mistake of judgment.

Personal Sins

Finally, there are the trouble which are due to our personal and individual sins.

Sin, of course was such a merciless wage-payer as sin. It never omits a single pay day and it always gives a full envelope. "The way of the transgressor is hard." Never hard and sooner or later every man's sin will find him out. And man's every sin will come home to exact its payment from his peace of conscience and happiness of life. How many there are who blame God for their troubles and sorrows when they are reaping the reward of their own sowing.

Oh, yes, the world is full of trouble. A man does wrong and trouble comes. A man tries to do right and trouble comes, too, but of a different kind. Even the sincere Christian has trouble and trial. So there we have it. There's trouble everywhere. There appears to be no end of it nor escape from it, so what is a man to do? Is there any way out? If so, what is it?

Here we come upon the real difference between men. It is not that some have trouble and others have none that makes men different. Neither is it different in kind or degree. It is the course they take to find help for it and deliverance that separates men into different groups.

Some say, "Drown your troubles." And with strong drink and the benumbing drug they seek to make themselves insensible to them. It is a very poor and foolish way.

Others say, "Imagine you don't have them. Imagine they are not real, just the creatures of mental mind." It is just as foolish in another direction.

Then there are those who seek to forget their troubles by throwing themselves into the whirl of the world's galeties and pleasures. Doomed to disappointment they are, for in the still watches of the night while pleasures rest, the haunted troubles appear as grim spectors.

"Flee from them," is the advice which we hear from another group another group or which we see them practicing. They leave for places new and amid changed surroundings try to lose all thought of the troubles that have harrassed them.

Self-Destruction

Finally, we speak of those who counsel self-destruction as the sure cure for trouble. At present there is a mania for suicide.

Men, and women too, are persuading themselves that by taking their own lives they are delivering themselves from all trouble. Suicide is alarmingly frequent and within the past months there have been not a few reports of the organization of suicide clubs in some of our colleges.

Think of it! Young men in the very promise of life are binding themselves together in suicide pact as are agreeing to encourage the awful act and to look with approval upon it as a praiseworthy way to solve the enigma of life. Our own local papers but a few days ago reported the organization of such a club in one of the denominational colleges of our own State.

What shall we say concerning suicide? What is the truth about it? Does it afford a just and manly way out? Give good heed to my answer.

First of all suicide is self-murder. Suicide is the laying of profane and violent hands on life that is sacred. No man has a right to do that and God has said, "Thou shalt do no murder." Suicide is nothing less than the murder of self. Then suicide is robbery. It is robbing God of that which is His own. No man can establish claim to his own life. It is God-given. It is God-preserved. It is God-purposed. There is no truer declaration than Paul's to the Corinthians. "Ye are not your own. No. "In Him we live and move and have our being" and no man ever takes his own life without robbing God.

Is Self-Deception

Again suicide is self-deception. If the self-murderer imagines that through suicide he will end all and deliver himself from all trouble forever. When will men recognize that the soul of every man is immortal, that death ends nothing but the day of opportunity and that he who deliberately takes his life only plunges himself into greater depths of trouble from which he cannot extricate himself.

Is the suicide, then, lost? Is he eternally lost? I leave you to answer the question after I present with a number of passages from the Scriptures. "And Judas which had betrayed Him, when he saw that He was condemned, repented himself and brought the thirty pieces of silver to the chief priests and elders, saying, I have sinned in that I have betrayed innocent blood." And they said, "What is that to us? See thou to that. And he cast down the thirty pieces of silver in the temple and departed and went and hanged himself." Matt. 26:3-5.) Then the words of Jesus from His high priestly prayer. John 17:11-12, "Holy Father, keep through Thine own name those whom Thou hast given Me, that they may be one, as we are. While I was with them in the world, I kept them in Thy name: those that thou gavest me I have kept and none of them is lost but the son of perdition." And finally, hear this from Acts 1:25, where they are casting lots to fill Judas' place, "And they appointed two, Joseph called Barsabas and Matthias. And they prayed and said, Thou Lord which knowest the hearts of men, show whether of these two Thou hast chosen, that he may take part of this ministery and apostleship from which Judas by transgression fell that he might go to his own place." "He not deceived, God is not mocked: whatsoever a man soweth, that shall he also reap."

Cowardly Act

Suicide is cowardly. It is a virtual refusal to stand up and fight. It is an acknowledgement of defeat. Suicide is an act wholly lacking in manliness. Why, anybody can pull the trigger and fire the fatal shot. Anybody can swallow the poison tablets that will send the soul into eternity. It doesn't require any courage to do that. Ah, but it takes real manhood to bear the load, to face the hard conditions and to go out to meet the difficulties. It takes infinitely more courage to be a Peter than a Judas, to face Jesus, acknowledge the sin and seek forgiveness and begin again.

Again it is cowardly to take one's own life, because it usually means to leave the heavy load to others, to shift the trouble on the shoulders of loved ones and leave them to bear it alone. Think of that high school boy who recently took his life that his mother might have one less to feed and clothe. Think of that father who chose for himself the end of a suicide but left his wife to struggle on without his earnings to help care for the five little children. Oh, it is cowardly to take one's life and add to the load of trouble, the remaining loved ones will have to bear.

Denial of God

And then, it has always seemed to me that suicide is a base denial of God. It is like declaring there is no God to care for His world. There is no God to love us and help us and deliver us from trouble else that God is too impotent to do so, so we must take matters into our own hands.

There isn't one single thing to be said in favor of self-destruction. Suicide is not of God, but of the Devil and he urges it upon men that he may bring about the sure damnation of their souls.

God has a better and nobler way out of trouble. It is the Faith way and the Word of God presents it both by precept and example from Genesis to Revelation. I could give it to you in many precious words of Scripture. There are the blessed words of Jesus, "Come unto me all ye that labor and are heavy laden and I will give you rest." There are the familiar words, "Cast thy burden on the Lord and He will sustain thee." Or David's words in the comfort ing 46th Psalm, "God is our refuge and strength, a very present help in trouble, therefore will not we fear?" But those that I would especially have with you are not so well known, yet in a very striking way tell the secret which we seek. They are found in Psalm 34:6, "This poor man cried and the Lord heard him and saved him out of his trouble." Undoubtedly this man was David himself and the trouble a very bitter and trying one. Though he was the anointed of God, yet he was hunted like a wild beast of the forest, a price upon his head. Saul was giving him no rest day or night. Under such conditions he might will have despaired and sought refuge in self-destruction. He might easily have argued, "As well kill myself as to fall victim to Saul's men." But he didn't. Instead, he prayed. He looked to God in faith and prayer. He cast himself upon the mercy and the goodness of God and he found deliverance.

Prayer is the first step out of trouble. Let a man cry to God. Let him call upon the Lord for mercy and for pardon. Let him seek His aid in whatever way it is needed—for home, for business, for sickness, for sorrow, for sin. "Ask the Saviour to help you. Comfort, strengthen and keep you. He is willing to aid you. He will carry you through."

God will hear him. He has promised it. He will hear him though the music of ten thousand spheres is sounding in His ears. He will not let one single cry from the heart of a needy soul go unheard.

And He will answer. He has said, "Ask and ye shall receive; seek and ye shall find; knock and it shall be opened unto you. For everyone that asketh, receiveth; and he th... seeketh, findeth and to him that knocketh it shall be opened." But, notice, please, the record doesn't say how deliverance came. It merely says, "He saved him out of all his trouble." It hardly came as a bodily deliverance, immediate, direct. The Lord can save that way, if it does be for when Peter was about to sink as he talked to the Lord on the water, the hand reached forth and lifted him up and placed him in the boat at safety. But it is not God's usual way.

It is rather that He saves us by giving us supply of grace sufficient to enable us to bear our trials and meet our troubles. He says to us as He said to Paul, who prayed for the removal of his trouble in the flesh, "My grace is sufficient for thee for my strength is made perfect in weakness." But, however it comes, it will be found to meet the case in such way that deliverance is given and we are ourselves helped to the greatest possible good through it.

We need trial, let us remember. The life into which trial and trouble never comes would be a life without real moral and spiritual growth and development. It was said of our Lord Himself that "He was made perfect through suffering." Yes, as Holland says,

"We rise by the things that are feet
By what we have mastered of good and gain,
By the pride deposed and the passion slain,
By the vanquished ills that we hourly meet."

Our troubles are not all ills. They have in them elements of opportunity for positive gain and if we but follow the example of the Psalmist, God will see us through. The faith way is the sure way out. It is the only way, for faith links the soul with God and fills its impotence with His omnipotence. Faith cannot fail. For it, victory is certain. "This is the victory that overcometh the world even our faith."

Yes, "we are more than conquerors through Him that loved us." "This poor man cried and the Lord heard him and saved him out of all his trouble" is the testimony every man may give if he will.

"I'm not going to school any longer," announced Henry, who is seven. "The teacher asked us, this morning, why we attend school, it she doesn't know any reason for it, there surely isn't any."

Straggling reports from "clean-up and paint-up week" indicate that mother did the cleaning up and daughter did the painting up.

It's changing tires that tires motorists.

LEGAL NOTICES

NOTICE OF EXECUTION SALE
North Carolina, Forsyth County, In Superior Court

N. C. Pleasant vs. Ollie W. Harrington and husband Nelson E. Harrington.

By virtue of an execution directed to the undersigned from the Superior Court of Forsyth County in the above entitled action, I will, on Monday, the 23rd day of May, 1927 at 12 o'clock noon, at the Court House door of said County sell to the highest bidder for cash to satisfy said execution all the right, title, and interest which the said Ollie W. Harrington and husband Nelson E. Harrington, the defendants, had in the following described real estate, lying in Forsyth County:

Beginning at a stake the N. E. corner of the intersection of Columbia and Bridge Streets, Winston-Salem, N. C., running thence Northwardly along the eastern line 103 feet to a stake, thence Eastwardly parallel with Bridge Street, 120 feet to a stake, thence Southwardly parallel with Columbia Street 103 feet to the N. E. corner of Thomas Wadsworth's lot, thence with Bridge Street, 120 feet to the beginning being known and designated as lots 10 and 11 on the map of R. C. Hunsucker which map is recorded in Deed Book 111 Page 580 Office of Register of Deeds of Forsyth County N. Car.

This April 26, 1927.

J. W. MCCRARY, Sheriff
By W. H. HAUSER, D. S.

Automobiles

1926 Hudson Coach	$750
1926 Hudson Coach	$650
1924 Jewett Sedan	$250
1924 Ford Sedan	$250
1926 Essex Coach	$450
1926 Essex Coach	$450
1926 Essex Coach	$450
1926 Ford Coupe	$250
1923 Dodge Touring	$150
1926 Chrysler	$750
1926 Nash Adv.-6	$850
1924 Ford Coupe	$200
1924 Chevrolet Coupe	$ 75
1927 Reo	$ 75

Opp. R. J. Reynolds Main Office
Main St.
Hudson-Essex, Inc.
PHONE 2126

CLOSE IN HOMES
BUSINESS PROPERTY OF THE FUTURE

At 612 West Sixth Street, we have a 9-room home with 7 rooms finished and 2 rooms unfinished on lot 50x140 feet, where Sixth Street will probably be widened in the near future.

Five-room home, 403 Seventh Street.

Another 3-room home, 703 Spruce Street.

Just above Eighth Street, on Cherry Street, we have for sale or trade a good 7-room home with steam heat, double garage and fronting east.

At 666 Buxton Street, with five rooms, furnace heat, bath, also fronts east.

Nine-room house, 114 West End Boulevard, good buy on terms.

CALL OR SEE
Home Real Estate, Loan & Ins. Co.
511 Liberty Street REALTORS Phone 121

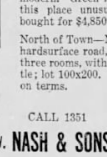
OUT WHERE THE BREEZES BLOW
14 Miles From The City—On Boone Trail Highway
WE OFFER
An 8-room house and 2½ acres of land. Grounds contain blacksmith shop and Grist mill. House is equipped with home lighting plant and fixtures. Our price is low—so if interested call us for further information.

TRADING PROPERTIES
We are in better position than ever to handle trades. Our list of trading properties is larger and more select. Why wait to sell your home to buy elsewhere. If you have a home to sell and want to build get in touch with the "Currin Service."

If the price isn't right—It isn't a Currin listing
Currin Realty Co., Inc.
REALTORS
J. J. Currin Leo F. Disher R. L. Miller R. H. Deadwick
James W. Kelly Roy E. Stinson L. M. Lane
Arcade Nissen Building—Phones 2694-2695

BRICK VENEER
is a very much desired type of construction these days. We have just listed a very nice home of six rooms in the West End section of the city. This home has been completed just a few weeks, and consists of a large living room, side porch, dining room, kitchen, breakfast room, three bedrooms and a nice bath. There is a good basement and furnace heat to each room. The lot is 60 feet front and has some beautiful oak trees on it. Can be traded for a lot as part of first payment. A large loan on this home has already been arranged and paid for. A small amount of cash is all that is needed to secure this fine home. We will be glad to supply further interesting details.
The Banner Investment Co.
Phone 262 10 West Third Street

Buena Vista Home
On Arbor Road, Brick Veneer; plenty shade trees. Living Room, Dining Room, Kitchen, Breakfast Room, and Hall down stairs, 2 porches, porte cochere and stoop, 3 nice Bed Rooms and Bath up stairs. Cement basement with laundry tubs and toilet. Double garage and servants room. Lot 80x195. Priced $12,500. No trading.
Real Estate Service Co.
Phone 2971—Over Woolworths

SMALL HOMES OF REAL VALUE

Bon Air—Modern six-room home, hardwood floors, back porch and windows screened, garage with electric lights; garden fenced in. Offered for $6,500. Will trade for small rent house or vacant lot.
West Fourth Street—Near end of car line. Pebble-dash house of five rooms, with furnace heat, large cement basement. $7,500, on good terms.
Bon Air—Five-room home, well located and modern. Green lawn and shade trees make this place unusually attractive. Can be bought for $4,850.
North of Town—Near Daisy, and just off the hardsurface road, we are offering a home of three rooms, with plastered walls, brick mantle; lot 100x200. You can buy it for $1,200, on terms.
CALL 1351
R. V. NASH & SONS CO.
REALTORS
Liberty St.—Next to Postoffice

NEW HOME WEST HIGHLANDS
Here it is at last! A new seven-room brick home in West Highlands at a moderate price. Only $10,500.00, on easy terms. It has an upstairs bath and down stairs lavatory, all nicely finished and tiled; a steam heating plant in a clean, roomy, cement basement, with laundry traps and everything. It has a down stairs bedroom and a tiled front porch. On large lot covered with trees, which will afford plenty of space for the kiddies to play as well as elbow-room for yourself. Phone for appointment to see this home now. It will be sold in a few days.
C. E. JOHNSON REALTY CO.
Room 1, Masonic Temple Phone 195
R. C. Johnson
J. L. Johnson W. T. Surratt
N. N. Shore M. A. Biggs

MONEY
In Building and Loan Associations is tax free. Put your money in the—
SECURITY BUILDING & LOAN ASS'N.
H. W. SPAUGH, Sec. & Treas.
Peoples Nat. Bank Bldg., 2d Floor.

Southern Railway System
City Passenger & Ticket Agent
G. R. YARBOROUGH
Arrival and Departure of Passenger Trains, Winston-Salem, N. C.
Effective January 31st, 1927
TRAINS ARRIVE THEM:
No. 9 Greensboro 7:07 A.M.
9 Greensboro 10:42 A.M.
15 Danville 10:42 A.M.
14 North Wilkesboro 10:40 A.M.
21 Goldsboro 1:40 P.M.
18 Wilmington 4:35 P.M.
23 Asheville 3:15 P.M.
7 Greensboro 6:20 P.M.
7 Greensboro 11:05 A.M.
TRAINS DEPART FOR:
7 Greensboro 7:35 A.M.
9 Charlotte 8:40 A.M.
14 North Wilkesboro 9:30 A.M.
8 Greensboro 1:55 P.M.
21 Asheville 1:55 P.M.
3 *North Wilkesboro 3:40 P.M.
6 Greensboro 4:45 P.M.
22 Goldsboro 5:30 P.M.
8 Greensboro 9:05 P.M.
*Daily except Sunday.
Through Pullman Sleeping Cars Winston-Salem to:
Graphic, Tenn. Lv. No. 9—7:15 A.M.
Jacksonville, Fla. No. 21—1:55 P.M.
Cincinnati, O. No. 21—1:55 P.M.
Philadelphia and New York No. 6—4:45 P.M.
Goldsboro (seat service) No. 22—5:30 P.M.
New York, Philadelphia, Baltimore, Washington and Raleigh No. 8—9:05 P.M.
Also sell Pullman space to Atlanta, Birmingham, Montgomery and New Orleans via Birmingham.
Connect for Through Trains between Goldsboro and Asheville — Pullman Sleeping Car and Dining Car Service.
CITY TICKET OFFICE
236 N. Main St. Phone 682

G. CLAYTON HILL, C. E.
Municipality and Realty Developments
City and Farm Surveys
319 Wachovia Bk. Bldg. Phone 3807

Real Estate Loans
Homes, Churches, Colleges and Business Property Loans
W. Reade Johnson
801-802 Nissen Bldg.—Phone 8490

BUILDING
When you are considering building give us an opportunity to figure with you for material.
Guaranteed Service
ORINOCO SUPPLY CO.
Phone 840

Copyright © 2025 Newspapers.com. All Rights Reserved.